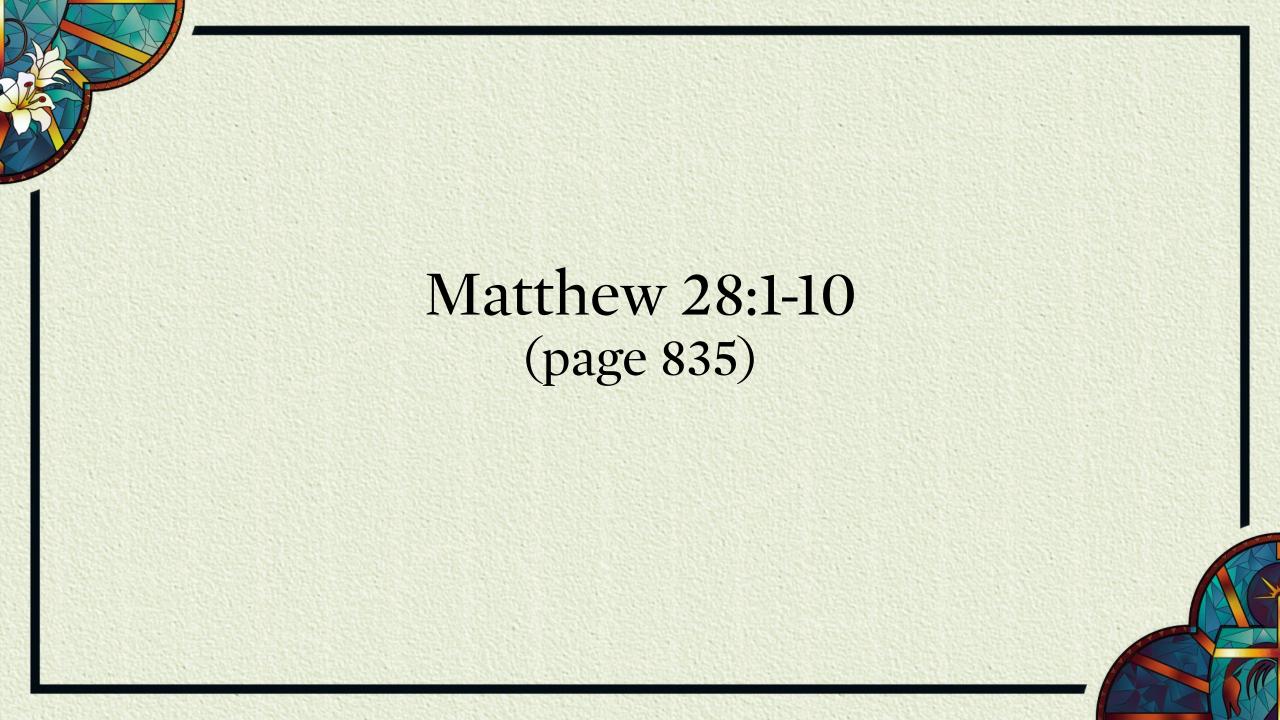


He is Risen Indeed

Matthew 28:1-10



"Men despise religion; they hate it, and fear it is true. To remedy this, we must begin by showing that religion is not contrary to reason; that it is venerable, to inspire respect for it; then we must make it lovable, to make good men hope it is true; finally, we must prove it is true."

That is, show that Christianity is...

- 1. Credible
- 2. Desirable
- 3. True

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A World Permeated by the Supernatural

- 1. Matter
- 2. Mind
- 3. Morality

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Alexander Vilenkin Theoretical Physicist

"It is said that an argument is what convinces reasonable men and a proof is what it takes to convince even an unreasonable man. With the proof now in place, cosmologists can no longer hide behind the possibility of a past-eternal universe. There is no escape, they have to face the problem of a cosmic beginning."

Timothy Shorey

Pastor and Author

"Skeptics fail to realize that to deny the existence of a transcendent Creator God is to believe that ultimately the universe—or, as some would speculate, a very long sequence of universes came into existence out of nothing; a miracle far more unbelievable than a Virgin Birth would be. In fact, it simply could not happen—for nothing can come into existence out of nothing."

Glen Scrivener

Pastor and Evangelist

"Christians believe in the virgin birth of Jesus. Materialists believe in the virgin birth of the cosmos. Choose your miracle."

A World Permeated by the Supernatural

- 1. Matter
- 2. Mind
- 3. Morality

"Unless human reasoning is valid, no science can be true. It follows that no account of the universe can be true unless that account leaves it possible for our thinking to be a real insight. A theory which explained everything else in the whole universe but which made it impossible to believe that our thinking was valid, would be utterly out of court."

"For that theory would itself have been reached by thinking, and if thinking is not valid that theory would, of course, be itself demolished. It would have destroyed its own credentials. It would be an argument which proved that no argument was sound - a proof that there are no such things as proofs- which is nonsense."

"Unless I believe in God, I can't believe in thought: so I can never use thought to disbelieve in God."

A World Permeated by the Supernatural

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- 2. Mind
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"When men say 'I ought' they certainly think they are saying something, and something true, about the nature of a proposed action, and not merely about their own feelings. But if Naturalism is true, 'I ought' is the same sort of statement as 'I itch' or 'I'm going to be sick'."

"In real life when a man says 'I ought', we may reply, 'Yes, you're right. That is what you ought to do,' or else, 'No, I think you're mistaken.' But in a world of Naturalists ...the only sensible reply would be, 'Oh, are you?"

"...If we are to continue to make moral judgments (and whatever we say we shall in fact continue) then we must believe that the conscience of man is not a product of Nature. It can be valid only if it is an offshoot of some absolute moral wisdom, a moral wisdom which exists absolutely "on its own" and is not a product of non-moral, non-rational Nature."

A World Permeated by the Supernatural

- 1. Matter
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- 3. Morality

That is, show that Christianity is...

- 1. Credible
- 2. Desirable
- 3. True

"Make good men hope it is true."

1. Love is primary.

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John 17:24 Father, I desire that they also, whom you have given me, may be with me where I am, to see my glory that you have given me because you loved me before the foundation of the world.

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1 John 4:8 ... God is love.

- 1. Love is primary.
- 2. The Greater sacrifices for the lesser.

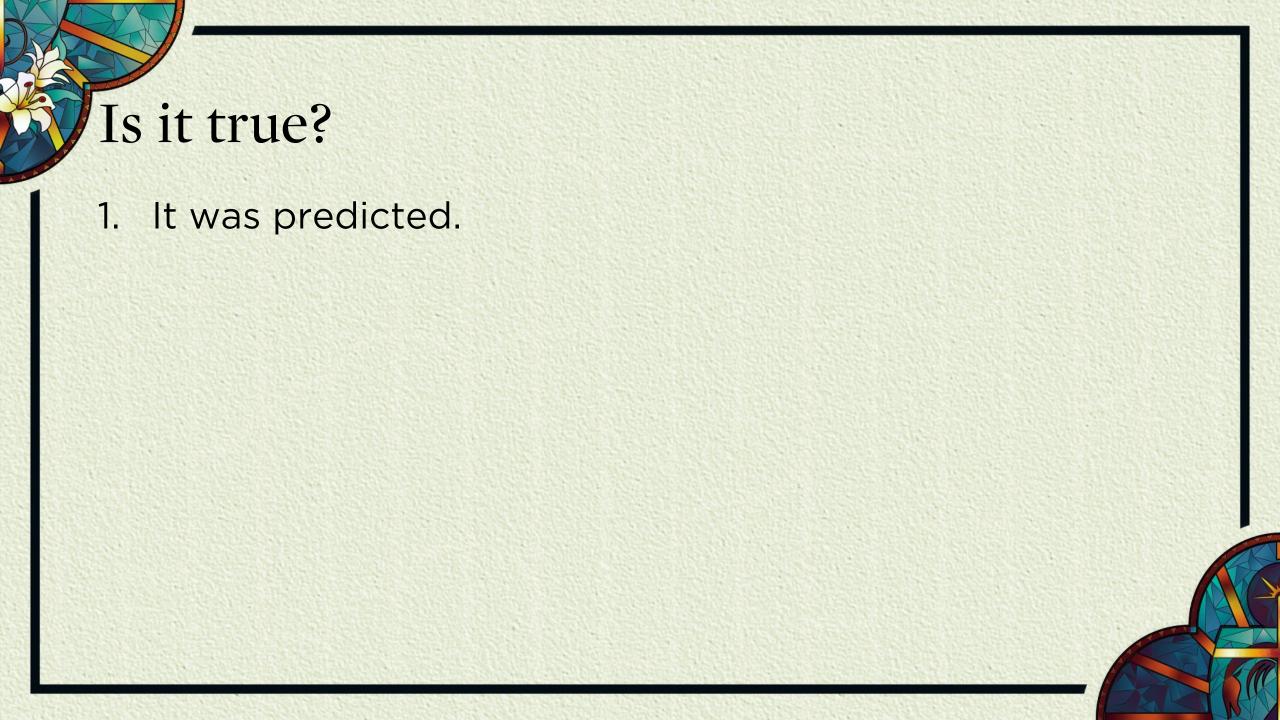
John 3:16 "For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life."

- 1. Love is primary.
- 2. The Greater sacrifices for the lesser.
- 3. Life will be as it was meant to be.

John 3:16 "For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life."

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Isaiah 9:6-7

For to us a child is born, to us a son is given; and the government shall be upon his shoulder, and his name shall be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. Of the increase of his government and of peace there will be no end, on the throne of David and over his kingdom, to establish it and to uphold it with justice and with righteousness from this time forth and forevermore. The zeal of the LORD of hosts will do this.

Isaiah 53:4-6

Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed. All we like sheep have gone astray; we have turned—every one—to his own way; and the LORD has laid on him the iniquity of us all.

Is it true?

- 1. It was predicted.
- 2. It was observed by many.

1 Corinthians 15:3-4

For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures, that he was buried, that he was raised on the third day in accordance with the Scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers at one time, most of whom are still alive, though some have fallen asleep. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me.

Is it true?

- 1. It was predicted.
- 2. It was observed by many.
- 3. It has had a monumental impact.

That is, show that Christianity is...

- 1. Credible
- 2. Desirable
- 3. True

How should we respond?

- 1. Repentance
- 2. Faith

Acts 26:19-20 "Therefore, O King Agrippa, I was not disobedient to the heavenly vision, but declared first to those in Damascus, then in Jerusalem and throughout all the region of Judea, and also to the Gentiles, that they should repent and turn to God, performing deeds in keeping with their repentance.