



# RESILIENT

Then Things Went  
Dark. Or Did They?

Matthew 7:3



# Aristotle

## (384-322 BC)

“For that some should rule and others be ruled is a thing not only necessary, but expedient; from the hour of their birth, some are marked out for subjection, others for rule.”



## Tertullian (160-225 A.D.)

“We are not in any great perturbation or alarm about the persecutions we suffer from the ignorance of men; for we have attached ourselves to this sect, fully accepting the terms of its covenant...”



## Tertullian (160-225 A.D.)

“For our religion commands us to love even our enemies, and to pray for those who persecute us, aiming at a perfection all its own. For everyone loves those who love them; it is peculiar to Christians alone to love those that hate them.”



## Matthew 5:2-3

And he opened his mouth and taught them, saying:

“Blessed are the poor in spirit, for theirs is the kingdom of heaven.”



## Matthew 7:1-4

Judge not, that you be not judged. For with the judgment you pronounce you will be judged, and with the measure you use it will be measured to you. Why do you see the speck that is in your brother's eye, but do not notice the log that is in your own eye?



## Romans 3:23

...for all have sinned and fall short of the  
glory of God



# 1 John 4:9-11

In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins. Beloved, if God so loved us, we also ought to love one another.





## Romans 5:8, 10

God shows his love for us in that while we were still sinners, Christ died for us.

For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life.



# Matthew 5:44

But I say to you, love your enemies and pray for those who persecute you.