



Remember, Remember, Remember...

Deuteronomy 6 & 8



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Moses' greatest-command sermon to the wilderness generation has powerful and relevant instruction for every generation, including us today.



Read
Deuteronomy 6:1-9
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What makes this command special?



What makes this command special?

1. Context



What makes this command special?

1. Context
2. Repeated Theme



What makes this command special?

1. Context
2. Repeated Theme
3. Target & Scope: Heart & Whole Life



What makes this command special?

1. Context
2. Repeated Theme
3. Target & Scope: Heart & Whole Life
4. Reteach & Remember: Always & Everywhere





- Tefillin (Hebrew)
- OR
- Phylacteries (Greek)



- Mezuzah

What makes this command special?

1. Context
2. Repeated Theme
3. Target & Scope: Heart & Whole Life
4. Reteach & Remember: Always & Everywhere
5. Jesus Elevated It



Threat #1: Wilderness Temptation (Trials)

“You shall not put the LORD your God to the test, as you tested him at Massah. You shall diligently keep the commandments of the LORD your God, and his testimonies and his statutes, which he has commanded you.”

(Deuteronomy 6:16-17)



Threat #1: Wilderness Temptation (Trials)

Deuteronomy 8:1-10

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Threat #1: Wilderness Temptation (Trials)

“...you shall remember the whole way that the LORD your God has led you these forty years in the wilderness, that he might humble you, testing you to know what was in your heart, whether you would keep his commandments or not...”

(Deuteronomy 8:2-3)



Threat #1: Wilderness Temptation (Trials)

“And he humbled you and let you hunger and fed you with manna...Know then in your heart that, as a man disciplines his son, the LORD your God disciplines you.”

(Deuteronomy 8:3, 5)



Threat #2: Promiseland Abundance

Deuteronomy 8:11–20

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Threat #2: Promiseland Abundance

“Take care...lest, when you have eaten and are full and have built good houses and live in them, and when your herds and flocks multiply and your silver and gold is multiplied...you forget the LORD your God...[saying] in your heart, ‘My power and the might of my hand have gotten me this wealth.’”

(Deuteronomy 8:11-14,17)



Threat #2: Promiseland Abundance

“You cannot serve God and money....No one can serve two masters, for either he will hate the one and love the other, or he will be devoted to the one and despise the other.”

(Matthew 6:24)



Threat #2: Promiseland Abundance

“Whatever weakens your reason, impairs the tenderness of your conscience, obscures your sense of God, takes off your relish for spiritual things, whatever increases the authority of the body over the mind, that thing is sin to you, however innocent it may seem in itself.” ~Susanna Wesley



The Remedy: Remember



The Remedy: Remember

“When your son asks you in time to come, ‘What is the meaning of ...the rules that the LORD our God has commanded you?’ then you shall say..., ‘We were Pharaoh’s slaves in Egypt. And the LORD brought us out of Egypt with a mighty hand...’ ‘If you say...‘How can I dispossess them?’ you shall not be afraid of them but you shall remember what the LORD your God did to Pharaoh ...”

(Deuteronomy 6:20–21, 7:17-18)



The Remedy: Remember

“And you shall remember the whole way that the LORD your God has led you these forty years in the wilderness...And he humbled you and let you hunger and fed you with manna...that he might make you know that ...man lives by every word that comes from the mouth of the LORD.”

(Deuteronomy 8:2-3)



The Remedy: Remember

“Take care lest you forget the LORD your God by not keeping his commandments...lest, when you have eaten and are full and have built good houses and live in them...you forget the LORD your God, who brought you out of the land of Egypt, out of the house of slavery....You shall remember the LORD your God...”

(Deuteronomy 8:11-14,18)



Martin Luther on Remembering the Gospel



Martin Luther on Remembering the Gospel

“Most necessary is it that we know [the gospel] well, teach it to others, and beat it into their heads continually.”



What are ways we can help
one another remember the
gospel Word?



[Jesus] took bread, and when he had given thanks, he broke it, and said, “This is my body, which is for you. Do this in remembrance of me.” In the same way also he took the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.”

(1 Corinthians 11:23–25)





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