



A Night to Remember

Exodus 11-12

LORD or YHWH (Yahweh) Meaning:

- I was who I was
- I am who I am
- I will be who I will be.



Deuteronomy 6:4-5

Hear, O Israel:

The Lord our God, the Lord is one.

You shall love the Lord your God with all your heart and with all your soul and with all your might.



Exodus 9:15-16

For by now I could have put out my hand and struck you and your people with pestilence, and you would have been cut off from the earth. But for this purpose I have raised you up, to show you my power, so that my name may be proclaimed in all the earth.



Exodus 11:1-12:14

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Exodus 4:22-23

Then you shall say to Pharaoh, ‘Thus says the Lord, Israel is my firstborn son, and I say to you, “Let my son go that he may serve me.”

If you refuse to let him go, behold, I will kill your firstborn son.””





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3 symbolic foods be eaten on Passover:

1. The young lamb - depicting an innocent substitute
2. Matzah (unleavened bread w/o yeast).
- symbolized the haste in which the Israelites had to leave Egypt.
3. Bitter herbs - as a reminder of their bitter bondage in Egypt.



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3. The Passover lamb was to be slain at the time “between the evening.” (3 PM)
4. The spotless lamb without blemish was a picture of Jesus’ perfect and sinless life.



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8. No bone of the lamb was to be broken (Ex. 12:46).



The Passover Foreshadows Christ

9. The Apostle Paul makes a direct correlation between the Passover lamb and Jesus.

1 Corinthians 5:7

Cleanse out the old leaven that you may be a new lump, as you really are unleavened. For Christ, our Passover lamb, has been sacrificed.



The unleavened bread (matzoh) used for the Passover Seder points to Christ:

1. It must be unleavened
2. It must be striped
3. It must be pierced





“Afikomen”



“I Came!”



The Passover meal teaches us that:

- Jesus was fully God, yet fully human.
- He was broken for us.
- He was hidden (buried), sought for, and found again (resurrected).
- And his life was given as a ransom for many.





John 19:29-30

A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth.

When Jesus had received the sour wine, he said, “It is finished,” and he bowed his head and gave up his spirit.



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8. **Self-examination (1 Cor. 11:28)**



