#### The Purpose of This Book

<sup>30</sup> Now Jesus did many other signs in the presence of the disciples, which are not written in this book; 31 but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

# that you may

#### "It Is Finished"

#### John 19:28-42

#### The Book of John The Word Became Flesh

1 In the beginning was the Word, and the \* The true light, which gives light to \* And the Word became flesh and dwel Word was with God, and the Word was everyone, was coming into the world. 10 among us, and we have seen his glory, God. 2 He was in the beginning with He was in the world, and the world was glory as of the only Son from the Father, God. All things were made through made through him, yet the world did not full of grace and truth. 15 (John bore him, and without him was not any thing know him. "He came to his own, and his witness about him, and cried out, "This made that was made. 4 In him was life, own people did not receive him. 12 But to was he of whom I said, 'He who comes and the life was the light of men. 3 The all who did receive him, who believed in after me ranks before me, because he was hight shines in the darkness, and the his name, he gave the right to become before me."") 16 For from his fullness we darkness has not overcome it.

"There was a man sent from God, whose the will of man, but of God. name was John. He came as a witness, to bear witness about the light, that all might believe through him. 1 He was not the light, but came to bear witness about

children of God, 13 who were born, not of have all received, grace upon grace. 17 blood nor of the will of the flesh nor of For the law was given through Moses; grace and truth came through Jesus Christ. 18 No one has ever seen God; the only God, who is at the Father's side, he has made him known.

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## John 19:28-30



#### The Seven Sayings of Jesus on the Cross

#### <u>John</u>

#### <u>Luke</u>

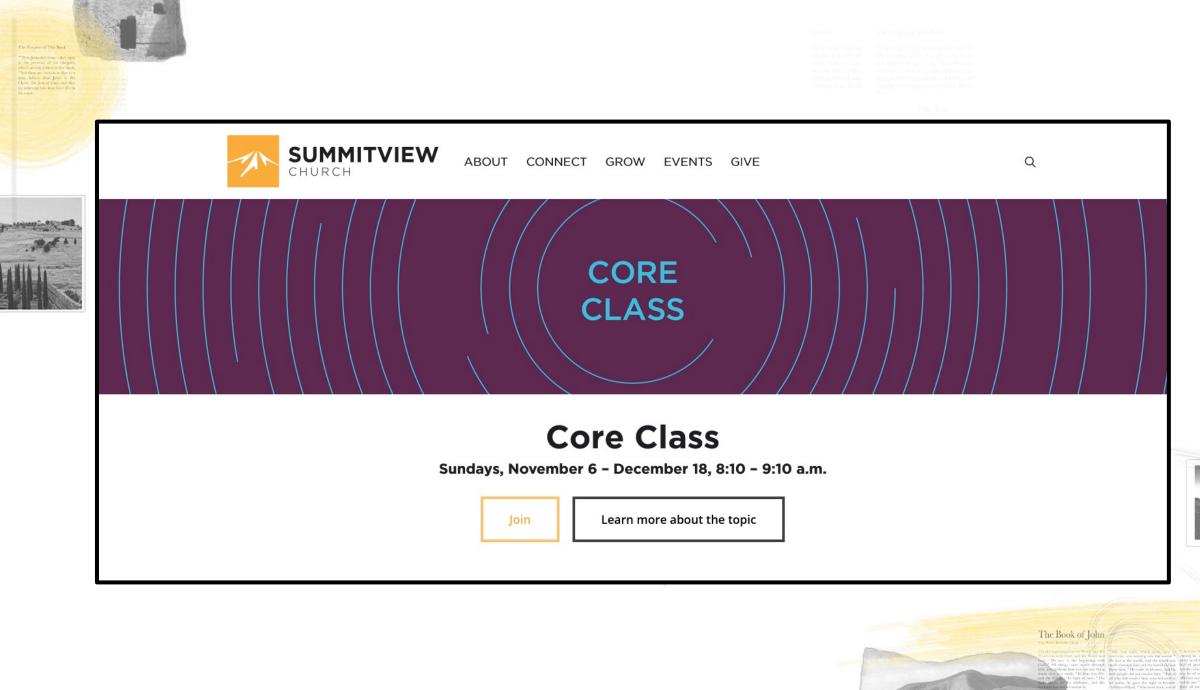
- Behold your son! Father, forgive them.
- I thirst.
- It is finished.

- You will be with me in paradise.
- Father, into your hands I commit my spirit!

#### Matthew and Mark

 Eloi, Eloi, lama sabachthani? (My God, my God, why have you forsaken me?)

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## "I thirst."





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#### 1. Jesus spoke this to fulfill Scripture.



#### Psalm 69:20-21

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Reproaches have broken my heart, so that I am in despair. I looked for pity, but there was none, and for comforters, but I found none. They gave me poison for food, and for my thirst they gave me sour wine to drink.





- 1. Jesus spoke this to fulfill Scripture.
- 2. It was likely also a demonstration of his humanity.





We can trust that nothing happens outside of God's determination.



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Jesus was very deliberately and precisely fulfilling a plan that he had received from his Father, and now the work was completed.

## The Hour was Determined



John 2:4 And Jesus said to her, "Woman, what does this have to do with me? My hour has not yet come."

**John 7:30** So they were seeking to arrest him, but no one laid a hand on him, because his hour had not yet come.

**John 8:20** These words he spoke in the treasury, as he taught in the temple; but no one arrested him, because his hour had not yet come.

## The Hour was Determined



**John 17:1** When Jesus had spoken these words, he lifted up his eyes to heaven, and said, "Father, the hour has come; glorify your Son that the Son may glorify you."

#### John 10:18

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"No one takes it from me, but I lay it down of my own accord. I have authority to lay it down, and I have authority to take it up again. This charge I have received from my Father."

We can trust that nothing happens outside of God's determination.



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- We can trust that nothing happens outside of God's determination.
- 2. We can admire the amazing work of our Savior.



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The Book of John



#### "I glorified you on earth, having accomplished the work that you gave me to do."



## John Trumbull

Painter of "The Resignation of General Washington"



What a dazzling temptation was here to earthly ambition! Beloved by the military, venerated by the people, who was there to oppose the victorious chief, if he had chosen to retain that power, which he had so long held with universal approbation? The Caesars, the Cromwells, the Napoleons, yielded to the charm of earthly ambition, and betrayed their country; but Washington aspired to loftier, imperishable glory, - to that glory which virtue alone can give, and which no power, no effort, no time, can ever take away or diminish.

- We can trust that nothing happens outside of God's determination.
- 2. We can admire the amazing work of our Savior.
- 3. We need not feel pressure to complete work that has already been completed.

#### Galatians 3:1-6



O foolish Galatians! Who has bewitched you? It was before your eyes that Jesus Christ was publicly portrayed as crucified. Let me ask you only this: Did you receive the Spirit by works of the law or by hearing with faith? Are you so foolish? Having begun by the Spirit, are you now being perfected by the flesh?



#### Galatians 3:1-6

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Did you suffer so many things in vain—if indeed it was in vain? Does he who supplies the Spirit to you and works miracles among you do so by works of the law, or by hearing with faith— just as Abraham "believed God, and it was counted to him as righteousness"?

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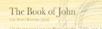
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### John 19:31-37





#### Psalm 34:19-20

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Many are the afflictions of the righteous, but the Lord delivers him out of them all. He keeps all his bones;

not one of them is broken.



The Book of John



It shall be eaten in one house; you shall not take any of the flesh outside the house, and you shall not break any of its bones.

### Zechariah 12:10

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And I will pour out on the house of David and the inhabitants of Jerusalem a spirit of grace and pleas for mercy, so that, when they look on me, on him whom they have pierced, they shall mourn for him, as one mourns for an only child, and weep bitterly over him, as one weeps over a firstborn.

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## John 19:38-42



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## Joseph of Arimathea



**John's gospel:** Joseph was a disciple, but secretly because he feared the Jews.

The other gospels: Joseph was good and righteous, was looking for the kingdom, was rich, and was a respected member of the council who had not agreed with their decision to condemn Jesus.





John 3: Nicodemus was a Pharisee and a "ruler of the Jews."

John 7: Nicodemus had challenged the other Pharisees and chief priests for judging Jesus without a hearing.



#### Luke 18:29-30

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And he said to them, "Truly, I say to you, there is no one who has left house or wife or brothers or parents or children, for the sake of the kingdom of God, who will not receive many times more in this time, and in the age to come eternal life."