



"BEAUTIFUL SCARS"

discussion questions

- 1. Do you have any scars you like to brag about? Any that you try to hide? Share a story!
- 2. Why are some Christians ashamed to be publicly identified with Jesus Christ? Why were so few of his disciples at his crucifixion? Share a time you were reluctant to identify yourself with Jesus.
- 3. What can make the difference between being ashamed of Jesus' scars and crucifixion, and actually boasting in them, as Paul says in Galatians 6:14? (Hint: see Galatians 2:20)
- 4. Most of us have experienced struggling to believe (receive) God's love. When that happens, what are we usually doing wrong? How would you counsel someone who struggles with this?
- 5. Why is the cross still shocking, unsightly, and offensive even today? What does it communicate? How then does Jesus "draw all people to himself" through it? (John 12:32)
- 6. Unlike any other religion, Christianity finds its deepest meaning in the humiliation, degradation, and dishonor of its founder and leader. Read Hebrews 13:10-14 and Acts 5:40-41. Discuss how you might practically obey Hebrews 13:13 in your own world and context?

The Book of John

In the beginning vas the Word, and the Word was with God, and the Word was with God, and the Word was God. ³ He was in the beginning with God? All things were made through him, anti-yithout him was not any thing made that was made. ⁴ In him was life, and the life sha, the light of men. ⁵The light, shires in the darkness, and the darkness in a not overcome it.

There was a man sent from God, who mame was John. He came as a witne to bear witness about the light, that might believe through him. He was the light, but came he bear witness about

the true iggit. Water gives iggit it everyone, was coming into the world. He was in the world, and the world with made through him, yet the world did no know him. ¹¹He came to his own, and hi own people did not receive him. ¹²But was all who did receive him, who believed it his name, he gave the right to become children of God, ¹³ who were born, not o blood nor of the will of the flesh nor o the will of man, but of God.

among us, and we me, were me sign glory as of the only Son from the Fath full of grace and truth. "I Gohn be witness about him, and cried out, "I was he of whom I said, 'He who con after me ranks before me, because he we before me." " "For from his fullness have all received, grace upon grace. For the law was given through Moragaree and truth came through Je Ghrist. "No one has ever seen Got; to only God, who is at the Father's all the only God, who is at the Father's and you good to go only God, who is at the Father's all the only God, who is at the Father's and you go only God, who is at the Father's all the properties of the only God, who is at the Father's all the only God, who is at the Father's all the properties of the only God, who is at the Father's all the only God, who is at the Father's all the properties of the only God, who is at the Father's all the only God, who is at the Father's all the only God, who is at the Father's all the only God, who is a the Father's all the only God, who is a the Father's all the only God, who is a the Father's all the only God, who is a the Father's all the only God, who is a the Father's all the only God, who is a the Father's all the only God, who is a the Father's all the only God, who is a the Father's all the only God, who is all the Father's all the only God, who is all the father only God, who is all the father of the only God, who is all the father of the only God, who is all the father of the only God, who is all the father of the only God, who is all the father of the only God, who is all the father of the only God, who is all the father of the only God, who is all the father of the only God, who is all the father of the only God, who is all the father of the only God, who is all the father of the only God, who is all the father of the only God, who is all the father of the only God, who is all the father of the only God, who is all the father of the only God, who is all the father of the only God, who is all the father of the only God, who is all the fathe

