

BELIEVE



"THE MYSTERY OF UNBELIEF" discussion questions

1. If you're a Christian, what was your biggest impediment to becoming a Christian? How was it overcome? If you're not yet, what's the biggest obstacle giving you pause?

2. Why do people staunchly believe things that have no supporting evidence, or even things that have overwhelming evidence that disproves their belief? What does that tell you about the human condition?

3. How can one reconcile these two, seemingly contradictory biblical truths: (1 Timothy 2:4) God desires all to be saved and to come to a knowledge of the truth; and (John 12:39-40) Therefore they could not believe. For again Isaiah said, "[God] has blinded their eyes and hardened their heart, lest they see with their eyes, and understand with their heart, and turn, and I would heal them."

4. John describes people's belief vs. unbelief as not merely a function of choice, but also ability. Not merely a function of intellectual assent (or agreement), but also the condition of people's hearts. How does God's hardening and softening of people's hearts challenge, impact, or alter your view of God?

5. Consider these three warnings taken from today's passage. Share which one is currently most relevant to you, and how you would like to apply it.

a) Don't shy away from those passages about God that are hard to understand or accept. God is who he says he is; not who we think he should be.

b) Don't take sin lightly! It always has a hardening effect on the heart, even for Christians!

c) Don't be a timid "closet Christian" who is ashamed of his beliefs. Deepen your convictions so that you can stand firm in the midst of ridicule and opposition.

The Book of John

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the darkness, and the his name, i (overcome it. children of a sent from God, whose the will of a the came as a witness, about the light, that all rough him. ⁴ He was not me to bear witness about And the Word became lives and dived more use, and we have seen his glory. The bar we have been his glory, we have a set of the second of of grave and truth, "I (John bar times about him, and crief out, "This has he of whom I said, 'He who comes there are ranks before me, il ceasus he was effore me.') ¹⁴ For from his fullness we we all received, grave upon grace. ¹⁵ or the law was given through Meuse area and truth came through Meuse hirst. "No one has ever seen Goil the God, who is at the Father's side, he