



that you may

# BELIEVE

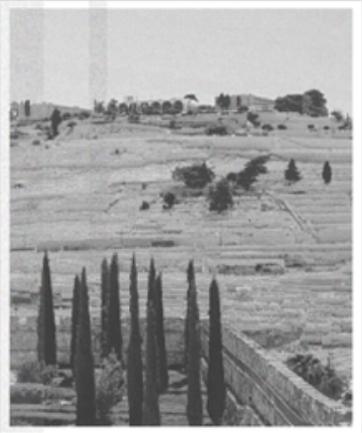
## “The Green-Eyed Monster”

John 12:9-19

### The Purpose of This Book

#### The Purpose of This Book

Now Jesus did many other signs in the presence of the disciples, which are not written in this book; but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.



### The Book of John

The Word Became Flesh

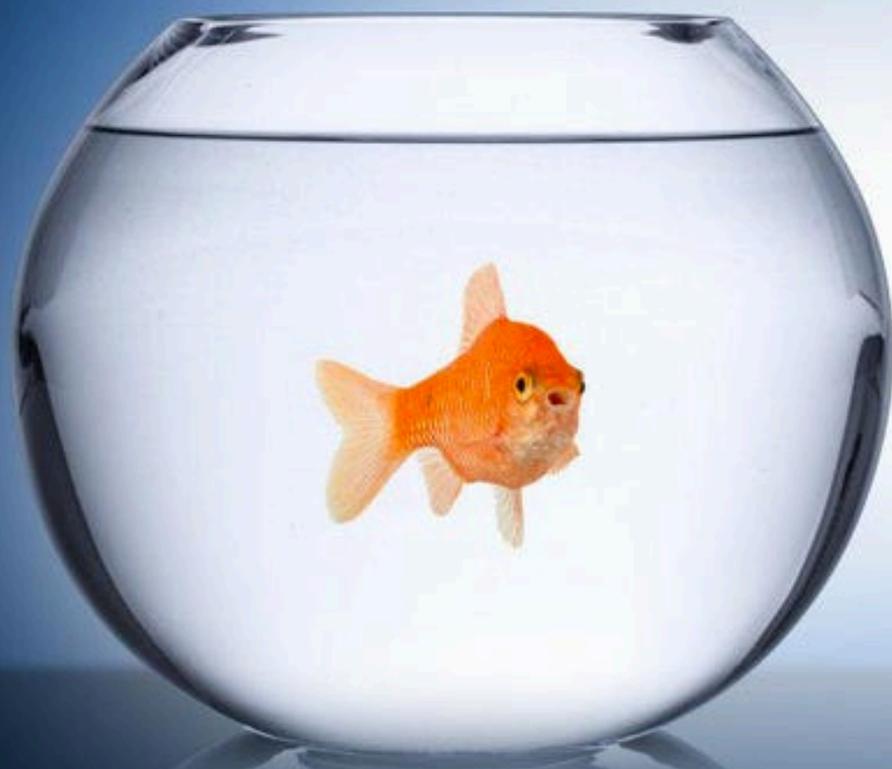
1 In the beginning was the Word, and the Word was with God, and the Word was God. 2 He was in the beginning with God. All things were made through him, and without him was not any thing made that was made. 3 In him was life, and the life was the light of men. 4 The light shines in the darkness, and the darkness has not overcome it.

5 There was a man sent from God, whose name was John. 6 He came as a witness, to bear witness about the light, that all might believe through him. 7 He was not the light, but came to bear witness about the light.

8 The true light, which gives light to everyone, was coming into the world. 9 He was in the world, and the world did not know him. 10 He came to his own, and his own people did not receive him. 11 But to all who did receive him, who believed in his name, he gave the right to become children of God, 12 who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.

13 And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth. 14 (John bore witness about him, and cried out, "This was he of whom I said, 'He who comes after me ranks before me, because he was before me.'") 15 For from his fullness we have all received, grace upon grace. 16 For the law was given through Moses; grace and truth came through Jesus Christ. 17 No one has ever seen God; the only God, who is at the Father's side, he has made him known.

# ENVY





“Beware, my lord, of jealousy; it is the green-eyed monster which doth mock the meat it feeds on.”

- William Shakespeare

The Purpose of This Book  
"The purpose of this book is to show the vanity of all human endeavor and to point the way to the true life of the soul."

# Ecclesiastes 4:4

Then I saw that all toil and all skill in work come from a man's envy of his neighbor. This also is vanity and striving after wind.



The Book  
"The purpose of this book is to show the vanity of all human endeavor and to point the way to the true life of the soul."

The Book of John



"The purpose of this book is to show the vanity of all human endeavor and to point the way to the true life of the soul."

The Purpose of This Book

**ENVY** is a feeling of discontented or resentful longing, aroused by someone else's possessions, achievements, qualities, outcomes, or luck. Envy says, "I like what you have. Show me how to get it too."



The Purpose of This Book

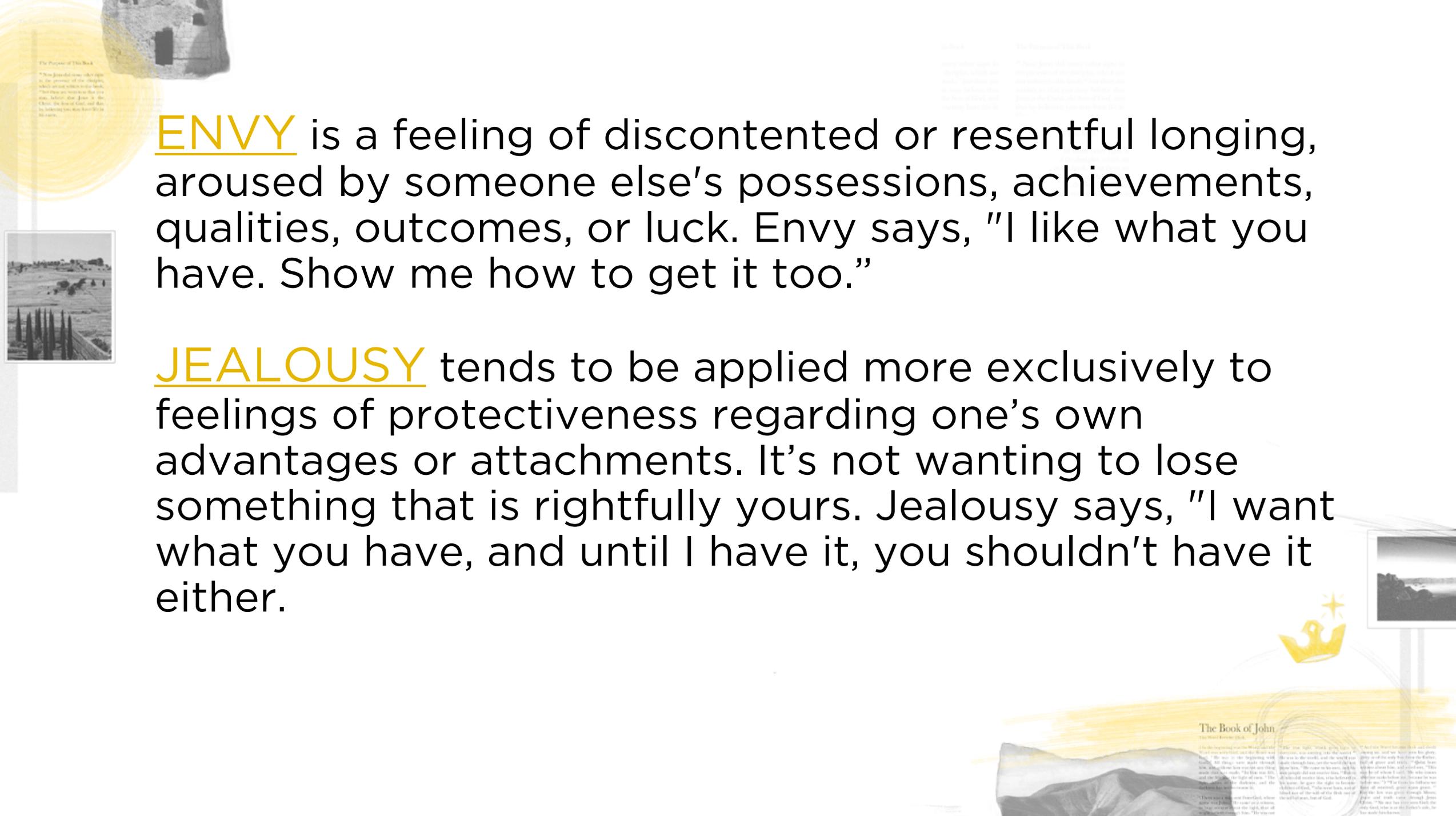
The Book of John



The beginning was with the Word, and the Word was with God, and the Word was God. He was in the world, and the world did not know him, though he came into the world in flesh, and he dwelt with men, and he looked upon his glory, and he glorified, and he came to his own, and he gave life to whom he pleased. He was the light, and the light was shining in the darkness, and the darkness did not receive him. He came to his own, and he gave life to whom he pleased. He was the light, and the light was shining in the darkness, and the darkness did not receive him. He came to his own, and he gave life to whom he pleased.

ENVY is a feeling of discontented or resentful longing, aroused by someone else's possessions, achievements, qualities, outcomes, or luck. Envy says, "I like what you have. Show me how to get it too."

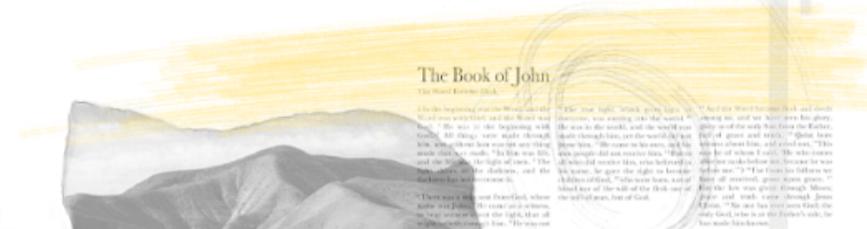
JEALOUSY tends to be applied more exclusively to feelings of protectiveness regarding one's own advantages or attachments. It's not wanting to lose something that is rightfully yours. Jealousy says, "I want what you have, and until I have it, you shouldn't have it either."



**ENVY** is a feeling of discontented or resentful longing, aroused by someone else's possessions, achievements, qualities, outcomes, or luck. Envy says, "I like what you have. Show me how to get it too."

**JEALOUSY** tends to be applied more exclusively to feelings of protectiveness regarding one's own advantages or attachments. It's not wanting to lose something that is rightfully yours. Jealousy says, "I want what you have, and until I have it, you shouldn't have it either."

**COVETOUSNESS** is an inordinate desire for something someone else has that you can't easily or righteously get, and so wanting to take it from them. Covetousness says, "I want what you have. In fact, I am more worthy of it than you."





# Isaiah 53:2-3

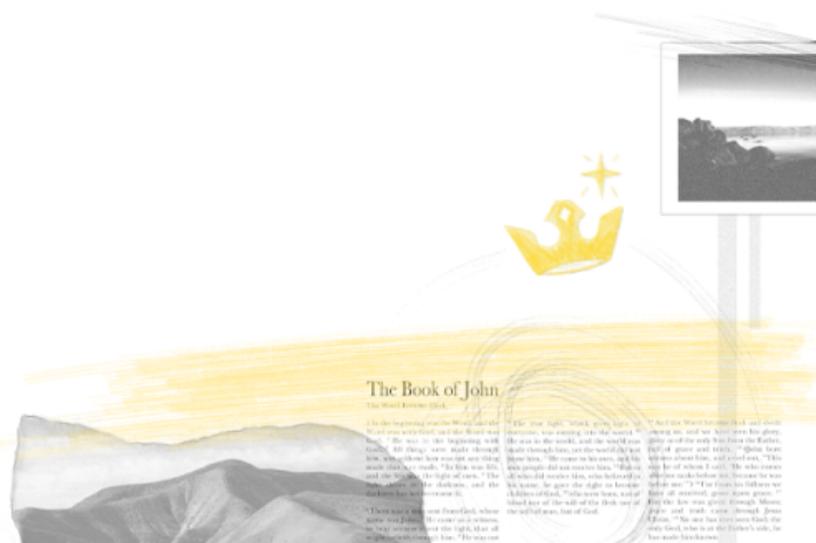
He had no form or majesty that we should look at him, and no beauty that we should desire him. He was despised and rejected by men, a man of sorrows and acquainted with grief; and as one from whom men hide their faces he was despised, and we esteemed him not.



The Purpose of This Book  
The purpose of this book is to provide a clear and concise summary of the main themes and messages of the Bible. It is designed to be a helpful resource for anyone seeking to understand the Bible more fully.

The Message of This Book  
The message of this book is that God is love, and that we are called to love one another as God has loved us. This love is the foundation of our relationship with God and with each other.

The Book of John





# John 12:9-11

When the large crowd of the Jews learned that Jesus was there (*i.e.* Bethany), they came, not only on account of him but also to see Lazarus, whom he had raised from the dead. So the chief priests made plans to put Lazarus to death as well, because on account of him many of the Jews were going away and believing in Jesus.



**The Purpose of This Book**  
The purpose of this book is to show that Jesus is the Son of God, and that he has come into the world to give life to all who believe in him. The book is written for those who have already believed in Jesus, and for those who are still searching for the truth.

**The Message of This Book**  
The message of this book is that Jesus is the Son of God, and that he has come into the world to give life to all who believe in him. The book is written for those who have already believed in Jesus, and for those who are still searching for the truth.



The Book of John

The purpose of this book is to show that Jesus is the Son of God, and that he has come into the world to give life to all who believe in him. The book is written for those who have already believed in Jesus, and for those who are still searching for the truth.



# John 5:44

How can you believe, when you receive glory from one another and do not seek the glory that comes from the only God?



**The Book**  
John 5:44  
"How can you believe, when you receive glory from one another and do not seek the glory that comes from the only God?"

The Book of John



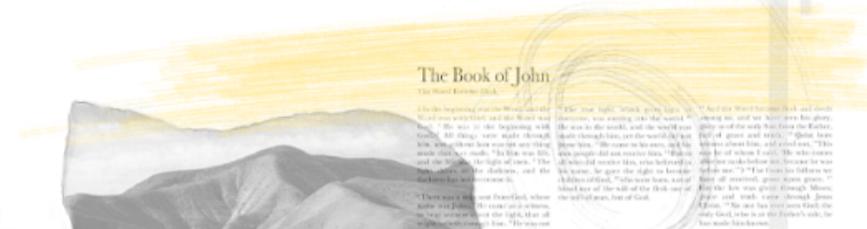
**If you care about what  
others think of you, then you  
will always be their slave.**

James Frey



# John 12:12-19 (page 899 - top)

The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying out, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!" And Jesus found a young donkey and sat on it, just as it is written, "Fear not, daughter of Zion; behold, your king is coming, sitting on a donkey's colt!"



# John 12:12-19 (page 899 - top)

His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him. The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. The reason why the crowd went to meet him was that they heard he had done this sign. So the Pharisees said to one another, “You see that you are gaining nothing. Look, the world has gone after him.”



The Book of John

The Word Became Flesh

12:12-19



# Envy is nothing less than a denial of:

- God's Providence
- God's Wisdom
- God's Goodness
- God's Provision
- God's Faithfulness
- The Gospel

It says, "God, you must not be in control."

It says, "God, you made a mistake."

It says, "God, you're not good."

It says, "God, you're not enough."

It says, "God, you've forgotten me."

It says, "God, you owe me this."



The Purpose of This Book

"The purpose of this book is to provide all our readers with an easy-to-read, practical guide to the Christian life of faith, and to help us achieve the goal of living in the love of God."

The Book of John

The beginning was with the Word, and the Word was with God, and the Word was God. He was in the world, and the world saw him, but they did not know him, because he had come in the flesh, and they saw him, but they did not know him. He came in the flesh, and he dwelt with us, and we saw his glory, because he was full of grace and truth. He came in the flesh, and he dwelt with us, and we saw his glory, because he was full of grace and truth. He came in the flesh, and he dwelt with us, and we saw his glory, because he was full of grace and truth.







**The Purpose of This Book**

"Now I have written these things to you so that you may not lose the things that you have heard from the Father and the Son. The Son of God, and that he has come in the flesh, and that he has come to take away the sins of the world."



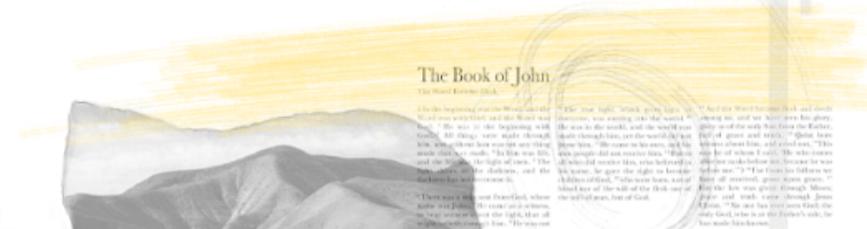
# The solution to inequity is not sameness.

**The Book**

"I have written these things to you so that you may not lose the things that you have heard from the Father and the Son. The Son of God, and that he has come in the flesh, and that he has come to take away the sins of the world."

**The Purpose of This Book**

"Now I have written these things to you so that you may not lose the things that you have heard from the Father and the Son. The Son of God, and that he has come in the flesh, and that he has come to take away the sins of the world."



**The Book of John**

"I have written these things to you so that you may not lose the things that you have heard from the Father and the Son. The Son of God, and that he has come in the flesh, and that he has come to take away the sins of the world."



The Purpose of This Book



The Purpose of This Book  
The purpose of this book is to show the way of life that leads to the Kingdom of God. It is a book of hope and joy, and it is a book of love and mercy.

The Book

The Book of John  
The Book of John is a book of love and mercy, and it is a book of hope and joy. It is a book that shows the way of life that leads to the Kingdom of God.

The solution to inequity is not sameness.  
But rather, a yielding to, and a trust in God's prerogative, to choose our lot in life.



The Book of John  
The Book of John is a book of love and mercy, and it is a book of hope and joy. It is a book that shows the way of life that leads to the Kingdom of God.

The Book of John is a book of love and mercy, and it is a book of hope and joy. It is a book that shows the way of life that leads to the Kingdom of God. It is a book that shows the way of life that leads to the Kingdom of God.



The Purpose of This Book



The solution to inequity is not sameness.  
But rather, a yielding to, and a trust in  
God's prerogative, to choose our lot in life.

The LORD is my shepherd; I shall not want.  
(Psalm 23:1)



“Lord, I am nothing.  
Lord, I deserve nothing.  
Lord, I can do nothing,  
and can make use of  
nothing.  
I am worse than  
nothing, and if I come to  
nothing and perish, I will  
be no loss at all.”



**Jeremiah  
Burroughs**



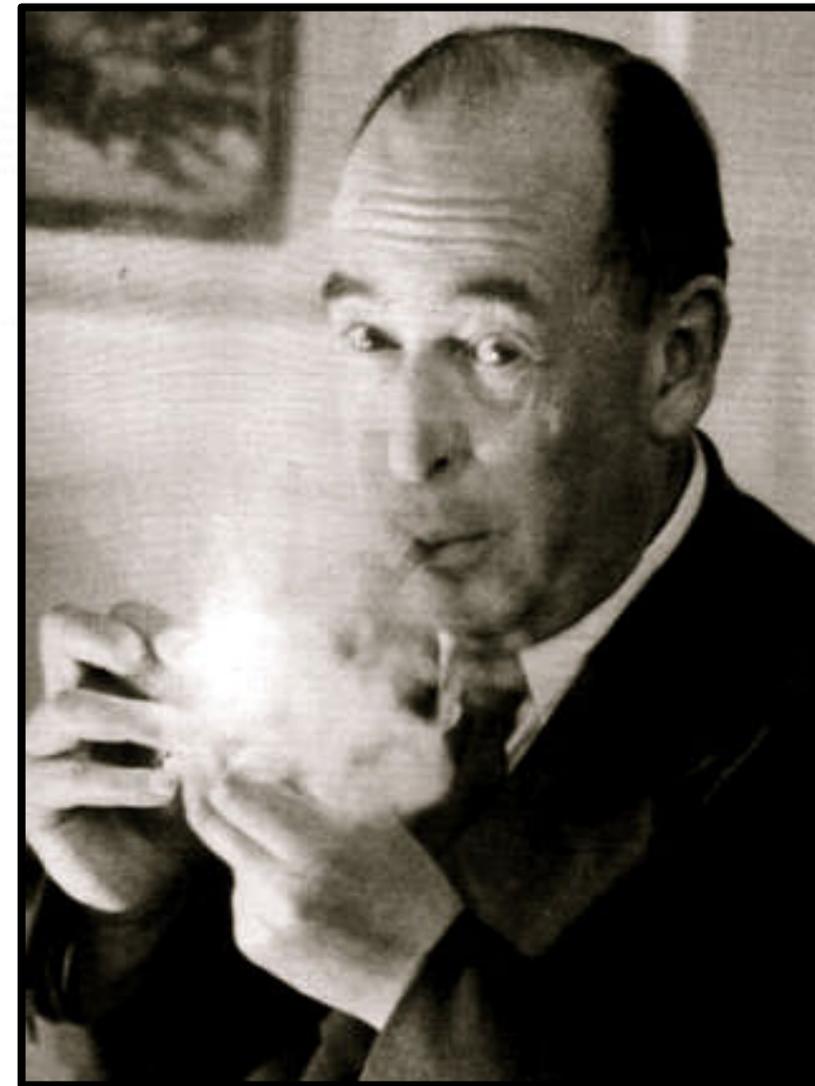


(Jack):

“You know, I don’t want to be somewhere else anymore. I’m not waiting for anything new to happen . . .

...not looking around the next corner and over the next hill. I’m here now. That’s enough.”

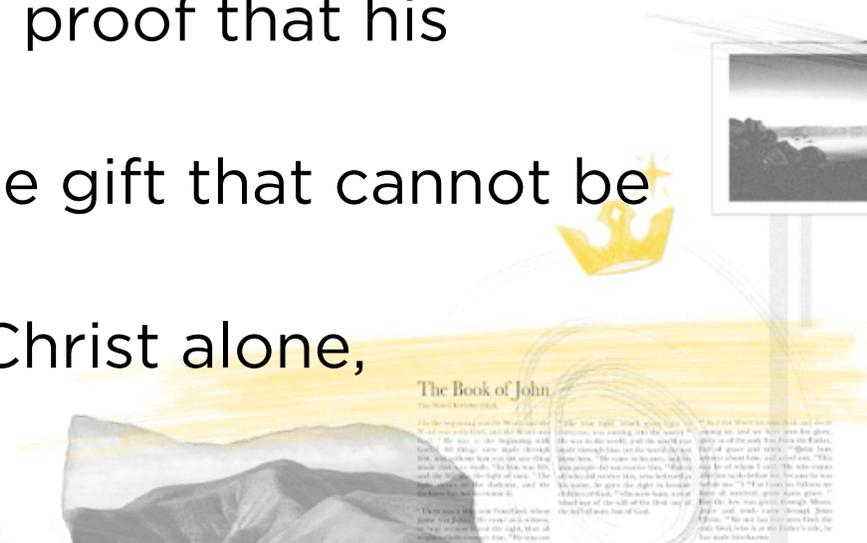
- C.S. Lewis,  
*Shadowlands*





# “THE GOSPEL” (or Good News)

1. God created us sinless, to live in fellowship with him forever.
2. But all have sinned and fallen short of God’s perfect standard.
3. Therefore, we all deserve eternal death and separation from God in hell.
4. But God sent his Son Jesus Christ, to live the perfect life that we should have, and to pay the death penalty that we deserved.
5. God then raised Jesus from the dead as proof that his sacrifice was accepted.
6. So salvation and eternal life is now a free gift that cannot be earned or deserved.
7. It is only obtained by faith (or trust) in Christ alone, and his substitutionary death for us.



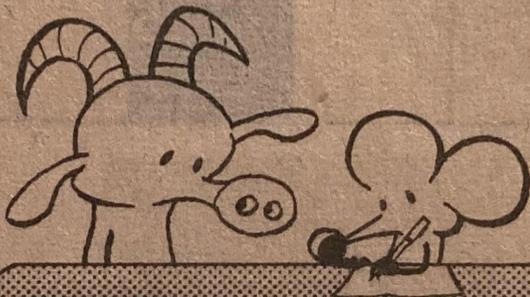


HOW TO APPRECIATE  
ALL THAT IS AROUND  
YOU  
by Rat



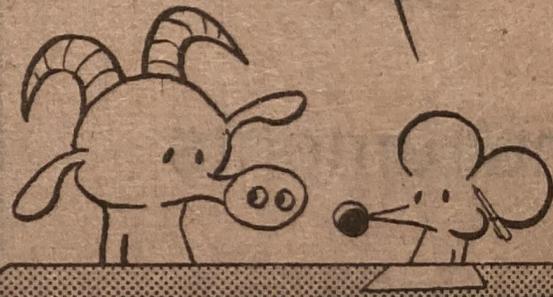
© 2016 Stephan Pastis / Distr. by Universal Uclick

Lower your  
standards  
immensely.



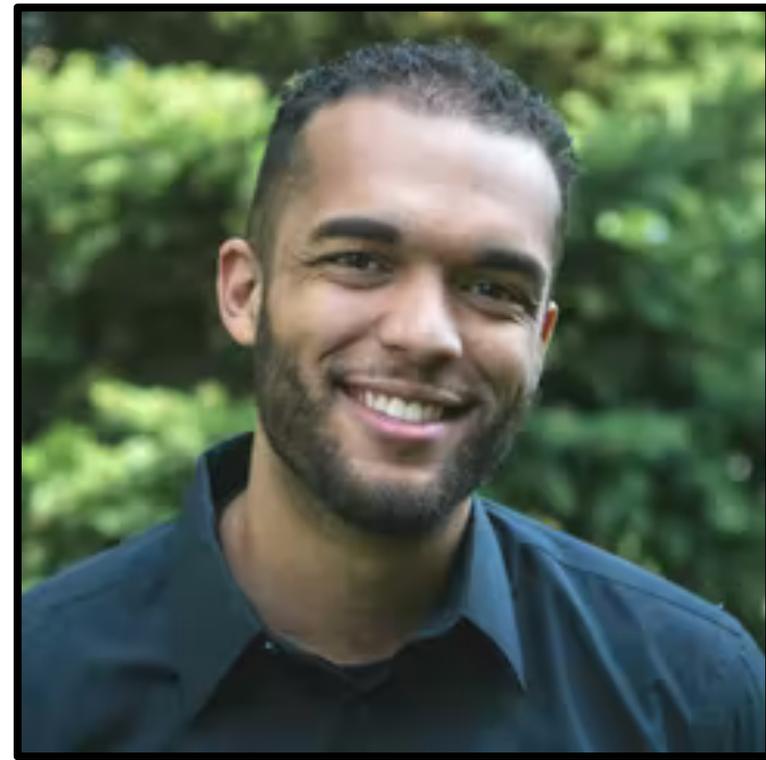
11/28

I JUST SOLVED LIFE.

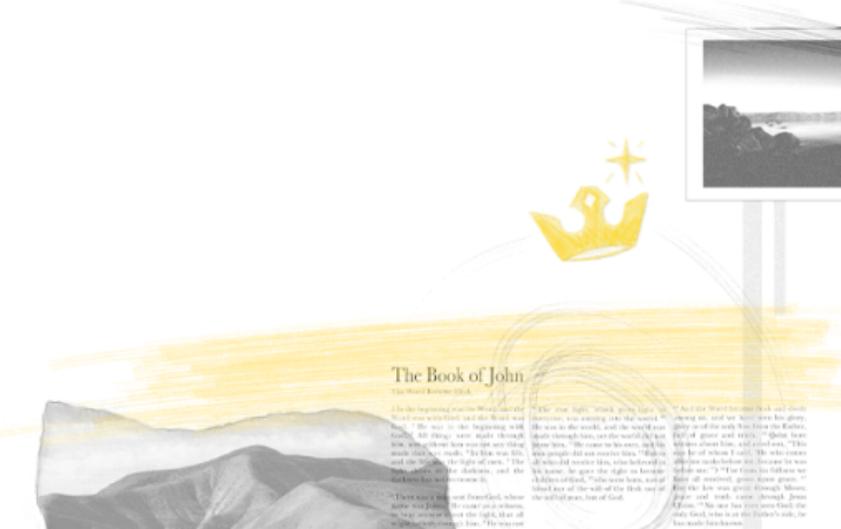


While the world, the flesh, and the devil tempt us to chase and chase, God offers Himself as the end of our satisfaction. He gives himself as the grand punctuation to end our search for more.

Wonder of wonders, God does not merely say to his child, “The secret to happiness is to want what you already have.” He says, “The secret to happiness is to want what you already have... in Me.”



**Greg Morse**



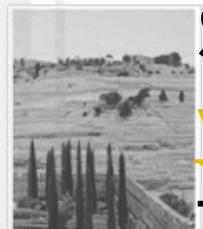


# 1 Corinthians 3:21-23

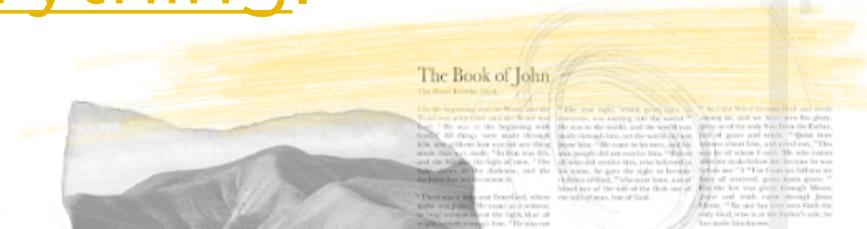
So let no one boast in men. For all things are yours, whether Paul or Apollos or Cephas or the world or life or death or the present or the future—all are yours, and you are Christ's, and Christ is God's.

## 2 Corinthians 6:10

[We are] ...as poor, yet making many rich; as having nothing, yet possessing everything.



The Purpose of This Book  
The purpose of this book is to provide a clear and concise summary of the key concepts and principles discussed in the text. It is intended to serve as a reference tool for students and researchers alike.









Thomas Brooks

“God scatters giftless gifts, the honors, riches, and favors, of this world, up and down among the worst of men.

But as for his gold, his Spirit, his grace, his Son, his favor, these are jewels that he only casts into the bosoms of saints, and that, because he dearly loves them.”





Thomas Brooks

“What madness and folly is it, that the favorites of heaven should envy the men of the world, who at best do but feed upon the scraps that come from God’s table!

Temporals are the bones; spirituals are the marrow. Is it below a man to envy the dogs, because of the bones? And is it not much more below a Christian to envy others for temporals, when he himself enjoys spirituals?”





Thomas Brooks

“Although Christians do not share in the honors, profits, pleasures and advantages of the world; yet this should be their joy and crown, that Christ and their souls are sharers in those things that are most eminent and excellent, most precious and glorious.

And the serious remembrance thereof, should bear up their heads, hopes, and hearts above all the troubles, temptations, and afflictions that come upon them in this world.”



