



"ANSWERS OF GOD, ANSWERS OF MEN" discussion questions

Jesus announced, "Now is the judgment of this world; now will the ruler of this world be cast out." (John 12:31) These were some of the judgments mentioned within the sermon:

a. The wages of sin is death.

b. God will punish those who remain in sin.

c. Sin for those who would believe in the Son is paid in full.

In what other ways was the judgment of this world conducted when Jesus accomplished his work on the cross? What are the implications of those judgments in the present?

2. "Whoever loves his life loses it, and whoever hates his life in this world will keep it for eternal life." (John 12:25) What distinguishes a hatred of one's life as Jesus discusses here with the grumbling discontentment consistently warned about in the Bible (e.g. Philippians 2:14)? How is this dichotomy understood in light of the sermons presented by John and Perry on 5/8/22 and 5/15/22 respectively?

3. What has been compelling for you regarding the certainty of the message of the Bible?

The Book of John

In the beginning was the Word, and the ord was with Cod, and the Word was al. ² He was in the beginning with O^{2}_{n} All things were made through w_{n} , and synthesis and e^{-4} In him was life, ad that type and e^{-4} In him was life, d the life was the light of men. ⁴ The phi shiftee in the darkness, and the transition of the darkness, and the transition of the transition of the darkness is and the strength of the darkness.

s has not overcome it. ch but was a man sent from God, whose th as John. He came as a witness, winesv about the light, that all clieve through him. 'He was not t, but came ho bear witness about to And the Word became liew and dwell mong us, and we have seen his glory, any as of the only Son Trom the Father, three shows this used crede out, "This near three shows this used crede out, "This as he of whom I said, "He who comes term canabs before me, because he was force me.")¹⁴ For from his fullness we wall received, gave upon grace. ¹⁵ or the law was given through Mouse we and reath care: through Mouse triat. "No one has very seen God; the My God, who is at the Father's side, he