

that you may BBE LEBERUE



"THE LIGHT OF THE WORLD" discussion questions

1. After reading John 8:12-30, how would you describe the issues that the religious authorities were having with Jesus?

2. Pick one of the seven "I am" statements from John (I am the bread of life, I am the light of the world, I am the door of the sheep, I am the good shepherd, I am the resurrection and the life, I am the way, the truth and the life, and I am the true vine). In your own words, what is Jesus communicating about himself through the statement you chose? How might that truth about his identity be comforting to you right now?

3. What stands out to you from this passage about the way that Jesus speaks of his relationship with the Father?

4. In your experience today, how is credibility and authority established? How might it have been established in Judea at the time of Jesus? In contrast, how did Jesus establish his authority?

5. What "authorities" are you concerned about today? How does Jesus' authority relate to those concerns?



In the beginning was the Word, and the ord was with God, and the Word was al. ² He was in the beginning with $\partial t \geq 0$ things were made through n_i antisylihout him was not any thing de that eager and e. ⁴ In him was life, d the life was the light of men. ³ The hit shifts in the darkness, and the travershas non yorcrome it.

was a man sent from God, whose the vas John. 'He came as a witness, vointess about the light, that all believe through him.' He was not it, but came to bear witness about it. And the Word became liew and steep lines and we have seen his glory. The back start is a set of the lines of the lines ill of grace and result, 2^{10} (John bars threes allow thins, and cried out, "This is he of whom I said, 'He who comes there meanls before me, because he was force me.'')¹⁴ For from his fullness we we all received, grace upon grace. ¹⁵ or the law was given through Messe we and reath caree through Joness are and rath caree through Joness triat. ¹⁵N on the aver seen Godi the y Godi, who is at the Father's side, he