

BELIEVE BELIEVE



"A NATION CAUGHT IN ADULTERY" discussion questions

Opening question: What did you learn from Sunday's message?

1. How strong would you say your sense of justice is? How eager are you to see it meted out? Are you a strict rule-follower who expects the same of others? Discuss the pros and cons of being such a person.

2. Read Romans 2:1-3 and 21-24. Does this mean we are never to make judgments? What does the often quoted Matthew 7:1 mean: "Judge not, lest you be judged?" Read verses 3-5 as well. How should we apply this?

3. Read Proverbs 24:18 and Psalm 35:11-16. How should we respond toward other people's failures, faults, pains, or even their malice toward us? Why do we often fail to do this?

4. Do other people's gross failures ever make you feel better about yourself? What's wrong with that, and how can one change in that area? Discuss Mark Lowry's quote from Sunday: "Love the sinner, hate the sin? How about: Love the sinner, hate your own sin! I don't have time to hate your sin. There are too many of you! Hating my sin is a full-time job. How about you hate your sin, I'll hate my sin, and let's just love each other!"

5. Read Ephesians 2:4-7. Do you view God as being "rich" in mercy? Do you believe he prefers mercy over judgment, as James 2:13 says? Do you live your life with a banner over your head that reads "No Condemnation!"? How does one grow in these things? How do they affect our ability to freely extend mercy to others?



In the beginning year, the Word, and the ord was with God, and the Word was odd. ² He was in the beginning with 0.02 All things were made through m_i and squitbout him was not any thing also that was made. ⁴In him was life, also the life was the light of mem. ³The thir shires in the darkness, and the remess has not operconce it.

st has not overcome it. blot was a man sent from God, whose the came as a witness, witness about the light, that all actives through him. ⁴ He was not it, but came to bear witness about it. And the video begins to be line when also been bound us, and we have seen his glory. The form all of grace and truth, "I (John ber times about him, and cried out, "This as he of whom I said, 'He who comes force me.') ¹⁴ For from his fullness we call received grace upon grace. ¹⁵ or the law was given through Meuse ace and truth care through Jesus thrist. "No one has ever seen God; the My God, who is at the Fahrer's side, he