



Do Justice

“In The Image Of God”

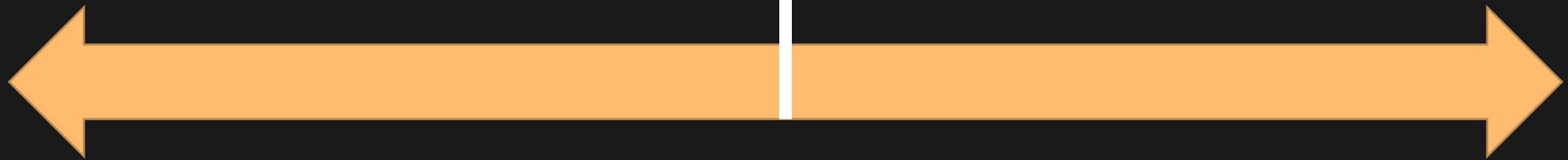
Genesis 1:27

So God created man in his own image, in the image of God he created him; male and female he created them.



INCLUSION

**CORE
BUILDING**

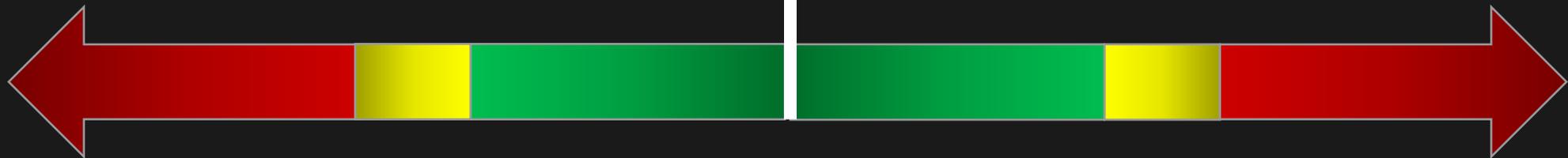


**WEEK 4:
PASTOR
PERRY**

**WEEK 3:
PASTOR
TRAVIS**

INCLUSION

**CORE
BUILDING**



Matthew 6:1

Beware of practicing your righteousness before other people in order to be seen by them, for then you will have no reward from your Father who is in heaven.



Matthew 6:2-4

Thus, when you give to the needy, sound no trumpet before you, as the hypocrites do in the synagogues and in the streets, that they may be praised by others. Truly, I say to you, they have received their reward. But when you give to the needy, do not let your left hand know what your right hand is doing, so that your giving may be in secret. And your Father who sees in secret will reward you.



Hebrew

Tsadaq (to be or to make right): daily right living

Mishpat (justice of God, enacted): giving what is due



Justice

Equality

Generosity

Advocacy



Equality

Whoever oppresses a poor man insults his Maker, but he who is generous to the needy honors him.

Proverbs 14:31



Equality

Rich and poor have this in common: The Lord is the Maker of them all.

Proverbs 22:2



Equality

You shall do no injustice in court. You shall not be partial to the poor or defer to the great, but in righteousness shall you judge your neighbor.

Leviticus 19:15



Equality

You shall not pervert justice. You shall not show partiality, and you shall not accept a bribe, for a bribe blinds the eyes of the wise and subverts the cause of the righteous.

Deuteronomy 16:19



Generosity

He does not oppress anyone, but returns what he took in pledge for a loan. He does not commit robbery but gives his food to the hungry and provides clothing for the naked.

Ezekiel 18:7



Generosity

It is well with the man who deals generously and lends;
who conducts his affairs with justice.

Psalm 112:5



Generosity

And when you reap the harvest of your land, you shall not reap your field right up to its edge, nor shall you gather the gleanings after your harvest. You shall leave them for the poor and for the sojourner: I am the Lord your God.

Leviticus 23:22



Generosity

I am not commanding you, but I want to test the sincerity of your love by comparing it with the earnestness of others. For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you through his poverty might become rich.

2 Corinthians 8:8-9



Generosity

For if the readiness is there, it is acceptable according to what a person has, not according to what he does not have. For I do not mean that others should be eased and you burdened, but that as a matter of fairness your abundance at the present time should supply their need, so that their abundance may supply your need, that there may be fairness. As it is written, “Whoever gathered much had nothing left over, and whoever gathered little had no lack.”

2 Corinthians 8:12-15



Advocacy

Blessed is the one who gives active consideration to the weak and the poor.

Psalm 41:1



Advocacy

Speak up for those who cannot speak for themselves, for the rights of all who are destitute. Speak up and judge fairly; defend the rights of the poor and needy.

Proverbs 31:8-9



Advocacy

You shall not pervert the justice due to the sojourner or to the fatherless, or take a widow's garment in pledge.

Deuteronomy 24:17



Advocacy

Thus says the LORD: Do justice and righteousness, and deliver from the hand of the oppressor him who has been robbed. And do no wrong or violence to the resident alien, the fatherless, and the widow, nor shed innocent blood in this place.

Jeremiah 22:3



Causes and Solutions

Left - unequal outcomes are due to systemic injustice

Right - unequal outcomes are due to personal irresponsibility



Causes and Solutions

“It’s complicated.”



Ezekiel 18:4

Behold, all souls are mine; the soul of the father as well as the soul of the son is mine: the soul who sins shall die.



Eternal attributes of God

Omnipresence

Omniscience

Omnipotence



Hebrew

Tsadaq (to be or to make right): daily right living

Mishpat (justice of God, enacted): giving what is due



Romans 3:25-26

God presented Christ as a sacrifice of atonement, through the shedding of his blood—to be received by faith. He did this to demonstrate his righteousness, because in his forbearance he had left the sins committed beforehand unpunished—he did it to demonstrate his righteousness at the present time, so as to be just and the one who justifies those who have faith in Jesus.



2 Peter 3:13

But according to his promise we are waiting for new heavens and a new earth in which righteousness dwells.

