

1. to finish (or, restrain) the transgression;
 - *So you also must consider yourselves dead to sin and alive to God in Christ Jesus. (Romans 6.11)*

3. to make an end of sin (or, to seal up sin);
 - *he has appeared once for all at the end of the ages to put away sin by the sacrifice of himself. Hebrews 9:26*

3. to make atonement for iniquity;
5. to bring in everlasting righteousness;

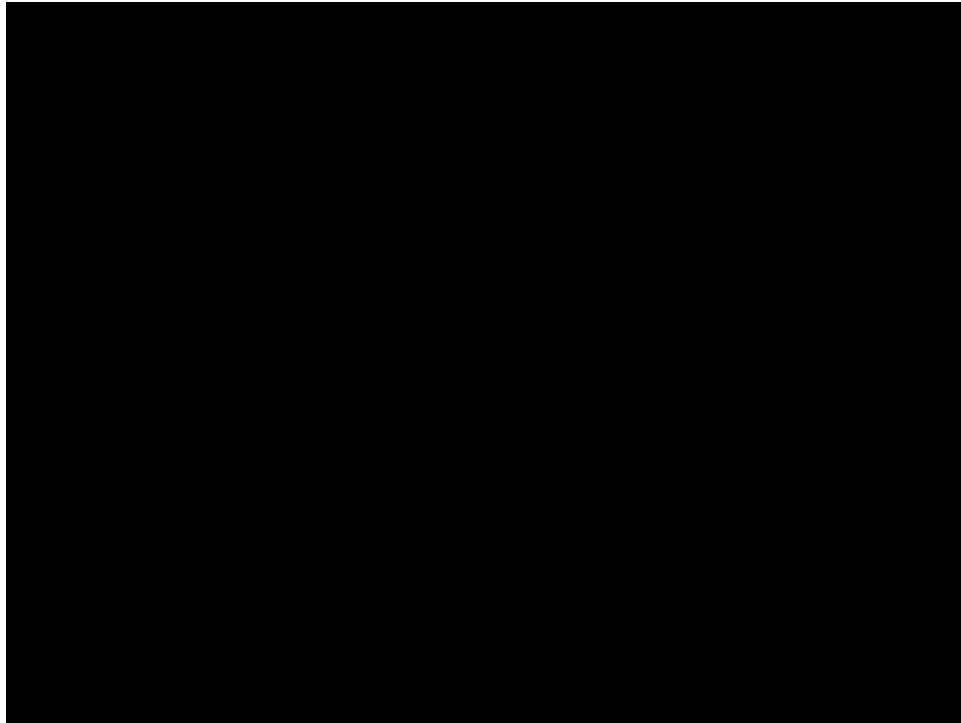
- *for all have sinned and fall short of the glory of God, and are justified by his grace as a gift, through the redemption that is in Christ Jesus, whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins. It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.* (Romans 3.23–26)

5. to seal up vision and prophecy; and

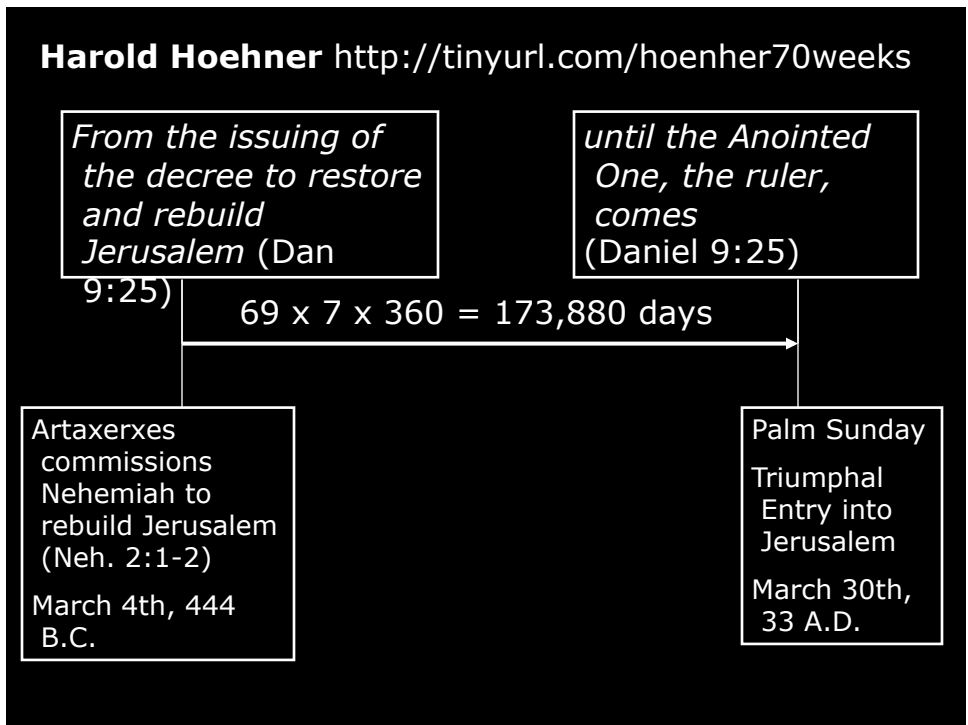
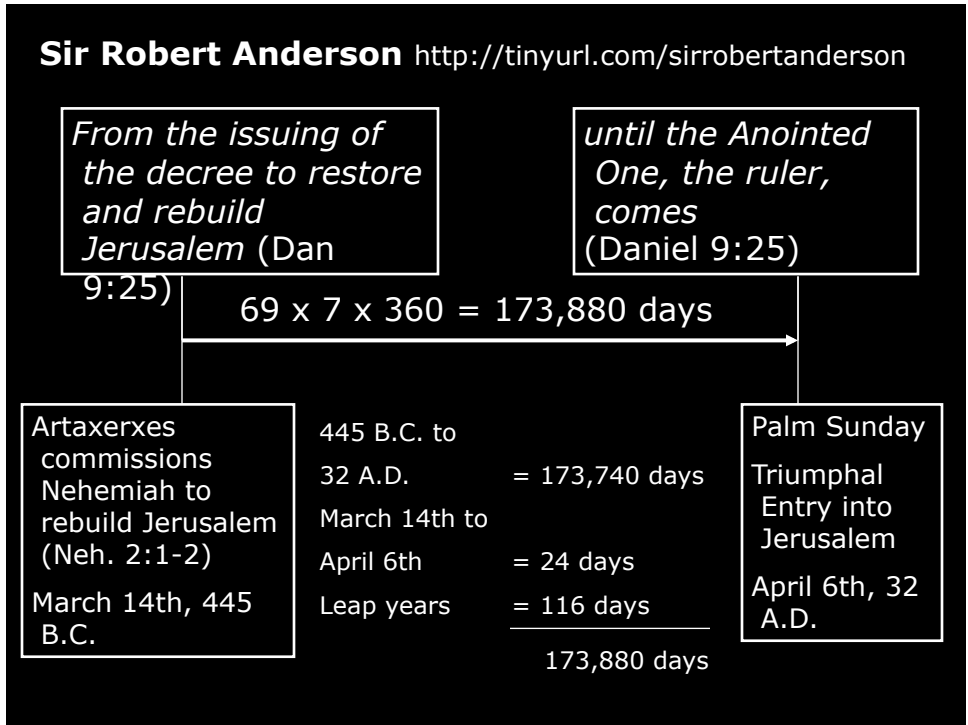
- *beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself.* (Luke 24.27)

7. to anoint the most holy 'place' or 'one'

- *And when Jesus was baptized, immediately he went up from the water, and behold, the heavens were opened to him, and he saw the Spirit of God descending like a dove and coming to rest on him; and behold, a voice from heaven said, "This is my beloved Son, with whom I am well pleased."* (Matthew 3.16–17)



<http://tinyurl.com/nonliteral70weeks>



Ron Bilgalke Jr. <http://tinyurl.com/ronbigalkejrr>

*From the issuing of
the decree to restore
and rebuild
Jerusalem (Dan*

9:25)

*until the Anointed
One, the ruler,
comes
(Daniel 9:25)*

$69 \times 7 \times 360 = 173,880 \text{ days}$

Artaxerxes
commissions
Nehemiah to
rebuild Jerusalem
(Neh. 2:1-2)
March 5, 444 B.C.

Palm Sunday
Triumphal
Entry into
Jerusalem
March 26th,
33 A.D.